



*Please turn off cell phones, beepers and any other auditory devices while meeting is in session.
Thank you.*

LAND USE HEARING

Hearing Examiner: Richard Forester

THURSDAY ~ SEPTEMBER 9, 2004

7:00 PM - PUBLIC HEARING

**Public Service Center
1300 Franklin Street
Vancouver, Washington**

AGENDA

Call to Order & Hearing Examiner Disclosure Statement:

Continued from October 23, 2003:

Project Name: Windmill Terrace Phase II

Case No: PLD2003-00042; SEP2003-00078; WET2003-00026;
EVR2003-00046; HAB2004-00147

Description: The applicant is requesting to subdivide an approximate 2-acre parcel into 26 single-family attached lots in the R-18 zone district utilizing the townhouse development standards.

Location: 602 NE 139th Street

County Review Staff:

	<u>Name</u>	<u>Phone Ext.</u>	<u>E-mail Address</u>
Planner:	Dan Carlson	4499	daniel.carlson@clark.wa.gov
Engineer (Trans. & Stormwater):	Paul Knox	4910	paul.knox@clark.wa.gov
Fire Marshal:	Tom Scott	3323	tom.scott@clark.wa.gov

Wetland Biologist:	Brent Davis	4152	brent.davis@clark.wa.gov
Habitat Biologist:	David Howe	4598	david.howe@clark.wa.gov
West Team Leader:	Susan Ellinger	4272	susan.ellinger@clark.wa.gov
Engineer Supervisor: (Trans. & Stormwater):	Richard Drinkwater, P.E.	4492	richard.drinkwater@clark.wa.gov

2. Project Name: PRAIRIE ESTATES II PUD

Case No: PLD2004-00053, PUD2004-00002, SEP2004-00090, EVR2004-00045, HAB2004-00118, ARC2004-00041

Description: The applicant is seeking preliminary plat approval to subdivide approximately 9.45 acres into 79 lots in 2 phases, using the planned unit development (PUD) standards.

Location: 9210 NE 76th Street

County Staff:

	<u>Name</u>	<u>Phone Ext.</u>	<u>E-mail Address</u>
Planner:	Michael Uduk	4385	Michael.uduk@clark.wa.gov
Engineer (Trans. and Stormwater):	Ali Safayi	4102	Ali.safayi@clark.wa.gov
Engineer (Trans. Concurrency):	Shelley Oylear	4354	Shelley.oylear@clark.wa.gov
Team Leader:	Krys Ochia	4834	Krys.ochia@clark.wa.gov
Engineer Supervisor (Trans. and Stormwater):	Richard Drinkwater, P.E.	4492	Richard.Drinkwater@clark.wa.gov
Engineering Supervisor (Trans. Concurrency):	Steve Schulte, P. E.	4017	Steve.schulte@clark.wa.gov

SUBMISSION OF WRITTEN TESTIMONY

If you bring written testimony to read at the hearing, the Hearing Examiner would request submission of at least three (3) copies for the record (one copy for the Hearing Examiner and two copies for staff).

E-MAIL TESTIMONY

Testimony can be e-mailed to the assigned county planner at the respective e-mail address listed above. **PLEASE NOTE:** All e-mails need to be received by 12:00 noon the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.

FAXED TESTIMONY

Testimony can be faxed to the assigned county planner at **(360) 397-2011**. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for copying and distribution.

ACCOMMODATION OF PHYSICAL IMPAIRMENTS

The Public Service Center is wheelchair accessible. Assistive listening devices are available for the deaf, hard of hearing and general public use. If you need special assistance to participate in this hearing or wish to use one of the hearing devices, please contact Susan Rice at Clark County Community Development, 397-2375, ext. 4075, TDD 397-6057.

HEARING COVERAGE

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or www.cvtv.org

**Public Service Center
Department of Community Development
1300 Franklin Street
P.O. Box 9810
Vancouver, WA. 98666-9810
Phone: (360) 397-2375; Fax: (360) 397-2011
Web Page at: <http://www.clark.wa.gov>**